

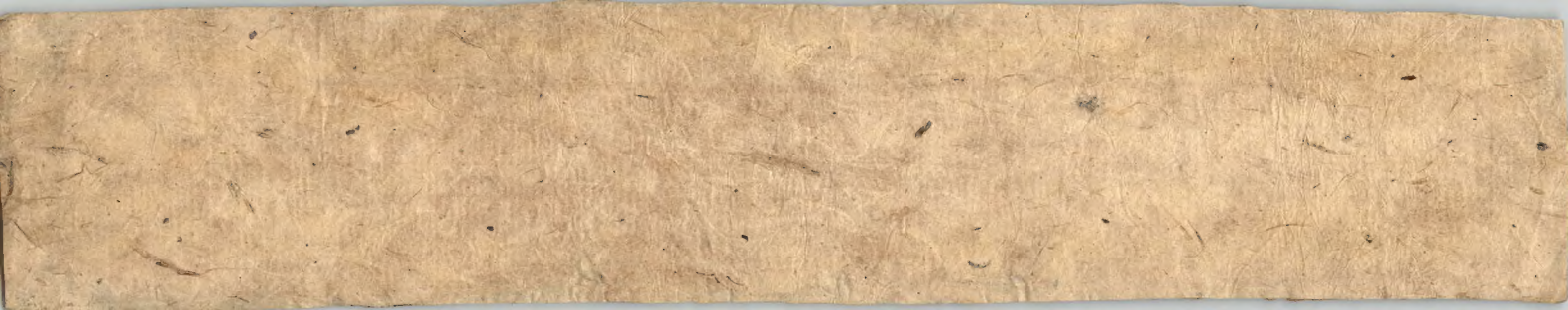


Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W2PD17407	ImageGroup:	I4PD293
LCCN:	n/a	ISBN:	

Title:	འབུམ། ?sde དགའི་པར་མ་པར་ཐངས་ལྔ་པ། ? 'bum/?sde dge'i par ma par thengs lnga pa/?
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;
Place:	sde dge/
Publisher:	sde dge par khang /
Date:	18th century
Volume:	12
Total Volumes:	12
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
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[Faint, illegible handwritten text in Devanagari script, likely bleed-through from the reverse side.]

一、總論
 二、分論
 三、附錄
 四、索引
 五、跋語
 六、後記
 七、再版說明
 八、出版說明
 九、印刷說明
 十、裝訂說明
 十一、發行所
 十二、經銷處
 十三、代售處
 十四、訂閱處
 十五、廣告費
 十六、郵政費
 十七、印刷費
 十八、裝訂費
 十九、其他費用
 二十、總計

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Figure 6

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It consists of several lines of text, with some words or phrases highlighted in red ink. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

[The text in this image is extremely faint and illegible due to extreme blurring and low contrast. It appears to be handwritten script.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

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Vertical text on the left margin, likely a page number or index.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is highly stylized and dense. The first line appears to be a title or a significant heading. The subsequent lines contain what seems to be a narrative or a list of items. The text is written in a dark ink on aged, slightly discolored paper.

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script, possibly in Devanagari or a related Indic script.]

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[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to be a continuation of the handwritten manuscript.]

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[The following text is highly faded and illegible due to extreme blur and low contrast.]

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[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.)

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टाध्यायः समाप्तः ॥ १ ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदः पाण्डुपुत्रो वीर्यवान् ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ३ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ४ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ५ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ६ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ७ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
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 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ ९ ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ १० ॥

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[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to be a continuous passage of handwritten text.]

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[The page contains dense handwritten Devanagari script, which appears to be bleed-through from the reverse side or very faint writing.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed text.]

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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.)

[illegible]

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

Handwritten text in a single line across the page, written in a cursive script. The text is enclosed within a rectangular border. The script is dense and appears to be a form of Indic or Southeast Asian script, possibly from a historical manuscript.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

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[The text in this block is extremely faint and illegible due to extreme blurring.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रोऽप्यर्जुनस्य
 धनुर्धरां चक्रे कण्ठेऽथ द्रुपदपुत्रः ॥ २ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ३ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ४ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ५ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ६ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ७ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ८ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ ९ ॥
 अथ द्रुपदपुत्रः कण्ठेऽथ द्रुपदपुत्रः ॥ १० ॥

[illegible]

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[illegible]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to the poor condition of the manuscript page.]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

(The following text is highly degraded and largely illegible due to extreme blurring and noise.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

100
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly in a historical or administrative context, written in a script that resembles Tibetan or a related language. The text is contained within a rectangular border.]

[illegible]

[illegible]

[illegible]

[illegible]

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[The text in this block is extremely faint and illegible due to extreme fading or bleed-through from the reverse side.]

[illegible]

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[illegible]

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1001
[Text in Tibetan script, likely a list or index, enclosed in a red border. The text is written in a cursive style and includes various characters and symbols.]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is written in red ink on aged, yellowish paper. It appears to be a list or a series of entries, possibly related to a historical document or a manuscript. The script is dense and fills most of the page within the border.

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Indic, arranged in approximately 10 horizontal lines. The text is written in a dark ink on aged, slightly discolored paper. The script appears to be a form of Devanagari or a related Indic script. The lines are closely spaced and cover most of the width of the page. The text is mostly legible but shows signs of fading and some ink bleed-through from the reverse side.

(The following text is extremely faded and largely illegible due to extreme contrast reduction.)

[illegible]

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[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

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[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring.]

[illegible]

[illegible]

001

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is rendered in a reddish-brown ink. The page shows signs of age and wear, with some discoloration and a small tear on the right edge.

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Indic, written on aged, stained paper. The text is organized into several lines, with some lines starting with a red horizontal line. The script is dense and cursive, characteristic of historical Indic manuscripts. The paper shows signs of wear, including discoloration and small holes.

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side. It appears to contain several lines of handwritten Devanagari script.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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... १५ ... १६ ... १७ ... १८ ... १९ ... २० ... २१ ... २२ ... २३ ... २४ ... २५ ... २६ ... २७ ... २८ ... २९ ... ३० ... ३१ ... ३२ ... ३३ ... ३४ ... ३५ ... ३६ ... ३७ ... ३८ ... ३९ ... ४० ... ४१ ... ४२ ... ४३ ... ४४ ... ४५ ... ४६ ... ४७ ... ४८ ... ४९ ... ५० ... ५१ ... ५२ ... ५३ ... ५४ ... ५५ ... ५६ ... ५७ ... ५८ ... ५९ ... ६० ... ६१ ... ६२ ... ६३ ... ६४ ... ६५ ... ६६ ... ६७ ... ६८ ... ६९ ... ७० ... ७१ ... ७२ ... ७३ ... ७४ ... ७५ ... ७६ ... ७७ ... ७८ ... ७९ ... ८० ... ८१ ... ८२ ... ८३ ... ८४ ... ८५ ... ८६ ... ८७ ... ८८ ... ८९ ... ९० ... ९१ ... ९२ ... ९३ ... ९४ ... ९५ ... ९६ ... ९७ ... ९८ ... ९९ ... १०० ...

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयात्तदा ॥
 कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पांडवश्चैव किमकुर्वत ॥
 संजीवित्वा हि महामनाः ॥
 तान् पाप्मानान् धर्मराज ॥
 धृष्टकेतुश्च शैब्यश्च वीर्यवान् ॥
 भीमार्जुनसमा युधि ॥
 युधामन्यूजान्विशलम् ॥
 जयद्रथकर्णदुर्योधन ॥
 विक्रान्तभीमशैब्यतटे ॥
 सुहृद्भिरनुवृतः पांडवैः ॥
 संपातस्थो ह्यवतीक्ष्य च ॥
 द्रुपद उवाच ॥
 तस्मात्तु त्वमेव हि पांडव ॥
 सर्वत्र योगवीर्यवान् ॥
 युद्धक्षेत्रे गच्छसाधुः ॥
 सचक्रिष्यते ते विजयम् ॥
 ॥ श्रीगणेशाय नमः ॥

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a historical script, likely Tibetan, arranged in approximately 12 horizontal lines. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and appears to be a form of historical or religious record. The lines are roughly parallel, with some variations in spacing and alignment, suggesting a continuous flow of text. The overall appearance is that of a manuscript page from an older volume.

[illegible]

(The following text is highly stylized Tibetan script, likely from a liturgical or philosophical manuscript.)

३७१
 ३७२
 ३७३
 ३७४
 ३७५
 ३७६
 ३७७
 ३७८
 ३७९
 ३८०
 ३८१
 ३८२
 ३८३
 ३८४
 ३८५
 ३८६
 ३८७
 ३८८
 ३८९
 ३९०
 ३९१
 ३९२
 ३९३
 ३९४
 ३९५
 ३९६
 ३९७
 ३९८
 ३९९
 ४००

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, spanning multiple lines within a rectangular frame. The text is dense and appears to be a continuous passage.

॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

Handwritten text in a script, likely Devanagari, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Sanskrit or a related language. There are some red markings and ink bleed-through visible on the page.

Vertical text on the left margin, possibly a commentary or a reference.

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

१०१। ॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ १ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ २ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ३ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ४ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ५ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ६ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ७ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ८ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ ९ ॥
॥ श्रीगणेशाय नमः ॥ देवि प्रसन्नोऽहं भवति सर्वं कुरु मे सुखं ॥ १० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is highly degraded and mostly illegible due to extreme blurring and low contrast.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

129। *[Faint handwritten text in a script, likely Indic, with a red border.]*

[illegible]

[illegible]

[illegible]

[Faint, illegible handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of aging and wear. The text is enclosed in a double-line border.

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is rendered in a reddish-brown ink. The page shows signs of age and wear, with some staining and fading visible.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of age and wear. The text is enclosed in a double-line border.

[The text in this image is extremely faded and illegible.]

21. *[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading.]*

[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side.]

201
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly in a historical or administrative context, written in a script that resembles Tibetan or a related language. The text is organized into several lines, with some characters appearing to be in red ink (rubrics).]

[illegible]

209
[Text in Tibetan script, likely a list or index, with multiple lines of text in a single column.]

[illegible]

[illegible]

[illegible]

2199

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a list or index of items, possibly names of people or places, written in a cursive script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to extreme fading and bleed-through from the reverse side. It appears to contain several columns of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

129। [अथ रघुवंशस्य दशमस्कन्धे दशमोऽध्यायः] ॥ दशमोऽध्यायः ॥
 १। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 २। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ३। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ४। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ५। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ६। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ७। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ८। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 ९। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥
 १०। दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥ दशमोऽध्यायः ॥

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain multiple columns of handwritten script.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2 1901. [The text in this block is extremely faint and largely illegible, appearing to be a list or index of items with associated numbers or dates.]

[illegible]

101
1. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
2. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
3. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
4. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
5. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
6. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
7. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥
8. ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भागवतपुराणस्य प्रथमस्कन्धोऽध्यायः ॥

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदमुनिं प्रवक्ष्यामि वचनं ॥ २ ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सदाचरणस्य ॥ ४ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ ५ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ ६ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ ७ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ ८ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ ९ ॥ द्रुपद उवाच ॥ धर्मस्य सदाचरणस्य सदाचरणस्य ॥ १० ॥

[illegible]

[illegible]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीमद्भगवद्गीता ॥ अर्जुनस्य उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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Handwritten text in a rectangular box, likely a formal document or letter. The text is written in a cursive script and appears to be in a South Asian language, possibly Telugu or Kannada. The content is dense and covers most of the page area.

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৩৩। অতঃপর যিনি এই সকল কথা শুনে
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 ৩৫। অতঃপর যিনি এই সকল কথা শুনে
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Handwritten text in a single line, enclosed in a rectangular border. The script is a historical form of Devanagari, possibly from a manuscript of the Ramayana or a similar epic. The text is written in red ink on aged, yellowed paper. The border is also drawn in red ink. The text is arranged in a single line, with some characters appearing to be in a different script or dialect, possibly indicating a specific dialect or a mix of languages. The text is written in a cursive style, with some characters being more prominent than others. The overall appearance is that of a historical document or a manuscript page.

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Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is written in dark ink on aged, yellowish paper. The script is dense and fills most of the page area within the border. There are some faint red markings or lines visible, possibly indicating a title or section header at the top left.

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ΚΑΡΑΧΑΝ ΔΟΥΛΟΣ ΤΟΥ ΧΑΛΚΟΥ

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

॥ अथ चतुर्थः प्रश्नः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

ਸਿੱਖਾਂ ਦੇ ਸੰਸਕ੍ਰਿਤ ਪ੍ਰਭਾਵ

ॐ नमो भगवते वासुदेवाय ।

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॥ सप्तमः अध्यायः ॥

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय । सुदं वल्लभस्य दशमोऽध्यायः ॥ इति श्रीकृष्णार्जुनसंवादे ॥

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Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

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१२७
[Text in Devanagari script, likely a manuscript page. The text is written in a cursive style and is partially obscured by a large, dark, irregular stain on the right side of the page. The text appears to be a list or a series of entries, possibly related to a historical or religious document.]

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is written in a cursive style and appears to be a continuous passage. The script is dark, possibly black or dark brown ink, on a light-colored background. The text is arranged in approximately 10 horizontal lines within the border. The first line begins with a red mark, possibly a decorative initial or a section marker. The text is dense and fills most of the space within the border.

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a highly stylized cursive. The document is aged, with visible wear and discoloration.

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

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Handwritten vertical text on the left margin, likely a page or section identifier.

Handwritten text in a historical script, possibly Tibetan or Mongolian, arranged in approximately 10 horizontal lines. The text is written in a cursive style with some characters highlighted in red ink. The lines are contained within a rectangular border.

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 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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॥ श्रीगणेशाय नमः ॥

2014年12月10日

ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १८ ॥

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2021年12月21日

1. 1940-1941

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1970-1971

25/10/2014

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[The following text is extremely faded and largely illegible due to low contrast and blurring.]

Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Handwritten text within a red rectangular border, consisting of multiple lines of script. The text is densely packed and appears to be a continuous passage. The script is a form of Indic script, possibly Devanagari or a related variant, written in a cursive style. The red border is prominent and frames the main body of text.

२०१। परिणामस्य। अथपिपरिणामस्यविषयस्यसंज्ञा।
 २०२। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।
 २०३। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।
 २०४। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।
 २०५। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।
 २०६। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।
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 २१०। परिणामस्यविषयस्यसंज्ञा। अथपिपरिणामस्यविषयस्यसंज्ञा।

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100. 15. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[illegible]

Handwritten text in a historical script, likely Indic, written in red ink on aged paper. The text is organized into approximately 10 horizontal lines. The first line begins with a large, bold initial character, possibly 'ॐ' (Om), followed by a series of characters. The subsequent lines contain dense, continuous script. The paper shows signs of age, including discoloration and some wear along the edges. The text appears to be a religious or philosophical passage, given the use of 'Om' and the style of the script.

1992

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

1001
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly starting with '1001' and containing various characters and symbols.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

159

[illegible]

[illegible]

Handwritten text in a single line, enclosed in a rectangular border. The script is a form of Indic script, possibly Devanagari or Grantha, and appears to be a religious or philosophical passage. The text is written in a cursive style with some variations in ink color, including red and black.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ २ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥ ३ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ४ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥ ५ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ६ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥ ७ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ ८ ॥ अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥ ९ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १० ॥

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